



| Basic Details                        |  |                                       |           |
|--------------------------------------|--|---------------------------------------|-----------|
| Organisation Chain                   | MUNICIPAL AFFAIRS DEPARTMENT  URBAN LOCAL BODIES  NABADWIP |                                       |           |
| Tender Reference Number              | NM/PHCT/NIQ-1e/2020-21                                     |                                       |           |
| Tender ID                            | 2020_MAD_281878_1  |                                       |           |
| Tender Type                          | Open Tender  | Form of contract                      | Item Rate |
| Tender Category                      | Works  | No. of Covers                         | 2         |
| General Technical Evaluation Allowed | No   | ItemWise Technical Evaluation Allowed | No        |
| Payment Mode                         | Online   | Is Multi Currency Allowed For BOQ     | No        |
| Is Multi Currency Allowed For Fee    | No   | Allow Two Stage Bidding               | No        |

| Payment Instruments |      |                 | Cover Details, No. Of Covers - 2 |                       |               |             |
|---------------------|------|-----------------|----------------------------------|-----------------------|---------------|-------------|
| Online Bankers      | S.No | Bank Name       | Cover No                         | Cover                 | Document Type | Description |
|                     | 1    | ICICI BANK      | 1                                | Fee/PreQual/Technical | .pdf          | NIT         |
|                     | 2    | ICICI NEFT/RTGS |                                  |                       | .pdf          | EMD         |
|                     |      |                 |                                  |                       | .pdf          | FK2911      |
|                     |      |                 | 2                                | Finance               | .xls          | BOQ         |

| Other Important Documents |                 |                       |  |             |
|---------------------------|-----------------|-----------------------|--|-------------|
| S.No                      | Category        | Sub Category          | Sub Category Description   | Format/File |
| 1                         | CERTIFICATES    | CERTIFICATES          | VAT/SALES TAX REGISTRATION CERTIFICATE ALONG WITH ACKNOWLEDGEMENT , PAN , LATEST IT ACKNOWLEDGEMENT, PTAX,LABOUR LICENCE |             |
| 2                         | COMPANY DETAILS | COMPANY DETAILS 1     | PARTNERSHIP DEED, CO-OPERATIVE SOCIETY BYLAW, MOA,TRADE LICENCE,COMPANY REGISTRATION CERTIFICATE                         |             |
| 3                         | CREDENTIAL      | CREDENTIAL 1          | CREDENTIAL 1   |             |
| 4                         | DECLARATION     | DECLARATION FILE 1    | DECLARATION FILE 1   |             |
| 5                         | FINANCIAL INFO  | PAYMENT CERTIFICATE 1 | PAYMENT CERTIFICATE 1  |             |

| Tender Fee Details, [Total Fee in ₹ * - 0.00] |      |                | EMD Fee Details |                |  |                |          |
|---|------|----------------|-----------------|----------------|--|----------------|----------|
| Tender Fee in ₹                               | 0.00 |                | EMD Amount in ₹ | 28,000         | EMD through BG/ST or EMD Exemption Allowed | Yes            |          |
| Fee Payable To                                | Nil  | Fee Payable At | Nil             |                | EMD Percentage                             | NA             |          |
| Tender Fee Exemption Allowed                  | No   |                |                 | EMD Payable To | Chairman Nabadwip Municipality             | EMD Payable At | Nabadwip |

| Work /Item(s)                        |  |                           |                     |                       |                                   |
|--------------------------------------|--|---------------------------|---------------------|-----------------------|-----------------------------------|
| Title                                | NM/PHCT/NIQ-1e/2020-21   |                           |                     |                       |                                   |
| Work Description                     | Supply of Lime, Bleaching, Phenyl etc. for combating the situation of pandemic COVID-19 infection within Nabadwip Municipal Area |                           |                     |                       |                                   |
| Pre Qualification Details            | Please refer Tender documents.   |                           |                     |                       |                                   |
| Independent External Monitor/Remarks | NA   |                           |                     |                       |                                   |
| Show Tender Value in Public Domain   | Yes  |                           |                     |                       |                                   |
| Tender Value in ₹                    | 0.00   | Product Category          | Miscellaneous Works | Sub category          | NA                                |
| Contract Type                        | Tender   | Bid Validity(Days)        | 90                  | Period Of Work(Days)  | 180                               |
| Location                             | Nabadwip Municipal Area  | Pincode                   | 741302              | Pre Bid Meeting Place | NA                                |
| Pre Bid Meeting Address              | NA   | Pre Bid Meeting Date      | NA                  | Bid Opening Place     | O/oChairman Nabadwip Municipality |
| Should Allow NDA Tender              | No   | Allow Preferential Bidder | No                  |                       |                                   |

| Critical Dates                      |                      |                                   |                      |
|-------------------------------------|----------------------|-----------------------------------|----------------------|
| Publish Date                        | 07-Apr-2020 06:00 PM | Bid Opening Date                  | 01-May-2020 11:00 AM |
| Document Download / Sale Start Date | 07-Apr-2020 06:00 PM | Document Download / Sale End Date | 28-Apr-2020 06:00 PM |
| Clarification Start Date            | NA                   | Clarification End Date            | NA                   |
| Bid Submission Start Date           | 08-Apr-2020 10:00 AM | Bid Submission End Date           | 28-Apr-2020 06:00 PM |

Financial Bid Opening Date

04-May-2020 04:45 PM


**Tender Documents**

| NIT Document | S.No | Document Name      | Description | Document Size (in KB) |
|--------------|------|--------------------|-------------|-----------------------|
|              | 1    | Tendernotice_1.pdf | NIT         | 286.02                |

| Work Item Documents | S.No | Document Type    | Document Name  | Description | Document Size (in KB) |
|---------------------|------|------------------|----------------|-------------|-----------------------|
|                     | 1    | Tender Documents | 2911.pdf       | FK          | 178.94                |
|                     | 2    | BOQ              | BOQ_521630.xls | BOQ         | 275.50                |

**Latest Corrigendum List**

| S.No | Corrigendum Title | Corrigendum Type | View  |
|------|-------------------|------------------|---|
| 1    | Date Extention    | Date             |  |

**Bid Openers List**

| S.No | Bid Opener Login Id        | Bid Opener Name    | Certificate Name   |
|------|----------------------------|--------------------|--------------------|
| 1.   | chairmannabadwip@gmail.com | BIMAN KRISHNA SAHA | BIMAN KRISHNA SAHA |
| 2.   | ssaha@hotmail.com          | Surajit Saha       | SURAJIT SAHA       |

**Tender Inviting Authority**

|                |                                   |
|----------------|-----------------------------------|
| <b>Name</b>    | O/oChairman Nabadwip Municipality |
| <b>Address</b> | O/oChairman Nabadwip Municipality |

**Tender Creator Details**

|                     |                      |
|---------------------|----------------------|
| <b>Created By</b>   | BIMAN KRISHNA SAHA   |
| <b>Designation</b>  | CHAIRMAN             |
| <b>Created Date</b> | 07-Apr-2020 02:38 PM |